שַׁלְחָא m. (שְׁלָחָא I) *worker in hides, tanner* or *saddler.* Sabb. 49[b] top.

שַׁלְחוּפָא m. (שַׁלְחֵף) *exchange, substitute, ransom.* Targ. Prov. XXI, 18. Ib. ושלחופא ed. Lag. (ed. Wil. ושַׁלְחוּפֵי *pl.*; some ed. 'שַׁלְחֵי). Targ. Job XX, 18.

שלחופות, שלחופות, v. שַׁלְפוּרִית.

שַׁלְחֵיף, v. שַׁלְחֵף.

שַׁלְחֵיפָא, v. שַׁלְחוּפָא.

שַׁלְחָנִי, שֶׁלְחָן, v. sub שׁוּלִי.

שַׁלְחֵיף, שַׁלְחֵיף (Shaf. of חלף, transposed) 1) *to change, exchange; to lay crosswise.* Targ. Y. Gen. XXXI, 7; 41. Targ. Y. Ex. XXXIV, 9, sq. Targ. Ps. XV, 4. Targ. Y. Gen. XLVIII, 14 Ar. (ed. פרג; h. text שׁכל); a. e.—B. Bath. 99[a] ודילמא שַׁלְחוּפֵי הוו מְשַׁלְחֲפֵי (ידיהו) may it not be that they (the Cherubim over the Ark) had their wings crosswise (overlapping each other)? Sabb. 96[b] ודילמא שלחופי הוו משלחפי may it not be that they (the weavers) sat in irregular lines (so that those sitting close together did not need to hinder one another in their work)? Ib. 98[b] דלא לִישַׁלְחוּפֵינְהוּ מהדדי (Ms. O. לרשלופינהו; Yalk. Ex. 370 לרשלופינהו) that they must not pile them irregularly. B. Mets. 25[a] משלחפי שלחופי (Ms. H. משלפי שלופי) the coins lie irregularly (some of them piled, others scattered). Nidd. 26[a] ומְשַׁלְחֵיף ליה וכ' (Ar. ומשחיף, corr. acc.) and lies across (overlapping) the head of the embryo.—2) *to pass quickly, overtake*; [or *to strike through*]. Targ. Job XX, 24.

Ithpa. אִשְׁתַּלְחֵיף *to be changed; to pass away; to be exchanged.* Targ. Ps. XLVI, 3 (Ms. אִשְׁתַּחֲלִיפוּ; h. text בהמיר). Targ. Job XXIX, 20. Ib. XXVIII, 16; 19 (h. text תסלה).

שלחת, Kel. XXV, 4 Ar., v. כַּף.

שְׁלַט (b. h.) *to handle*; ש' ב־ (cmp. מָשַׁל) *to rule, have power over.* Y. Ter. VIII, 45[d] top כאן האור שׁוֹלֵט וכ' here (in the case of bread) the fire comes in direct contact with it (and kills the poison of the serpent), there (in the case of water that has been warmed) the fire does not &c. Y. Maasr. I, 49[b] top כאן חיד שׁוֹלֶטֶת וכ' here (in the case of a vessel into which a boiling dish has been put) the hand can handle it; there (in the case of a vessel taken directly from the fire) the hand cannot handle it; כאן וכאן אין חיד שולטת בו in both cases the dish may be too hot for the hand to handle it; Y. Sabb. III, 6[b] top. Ib. במקום שהיד שולטת in a place (in the stove) which the hand can get at (to handle the dish placed there); ib. 5[c] מפני שהוא שַׁלִּיט במקום שהיד שולטת because he keeps control (to regulate the temperature of the dish) there where the handling is possible. Y. B. Mets. X, beg. 12[c] ששולטת היד מצד אחר that the hand can reach it from one side. Ḥull. 16[b]; Sabb. 82[a] דבר שהאור שולטת בו a thing over which fire has power (which is combustible). Ib. רוח רעה שולטת בו an evil spirit (smell of the mouth) will seize him; רוח זוהמא ש' בו (v. Rabb. D. S. a. l. note 30) the spirit of *zohăma* (internal decay) will seize him. Gen. R. s. 45 שָׁלְטוּ בעצמן they controlled themselves (interrupted their gratification). Y. Ber. IX, 13[b] top שולט באיפרכיא וכ' if he rules over one province, he does not rule over another province. Gen. R. s. 3 ביום אני שולט I want to rule (have the guard) in day time; (Y. Ber. VIII, 12[c] top משמש). Pesik. R. s. 31 אתם שְׁלַטְתֶּם בעצמכם וכ' (not באצבעותיכם) you had power over yourselves and cut your fingers off; a. v. fr.

Pi. שִׁלֵּט same. Y. Naz. IV, 53[b] במְשַׁלֶּטֶת על נכסיו when she manages her husband's property (has power of attorney).

Hif. הִשְׁלִיט *to give power to, make a ruler.* Gen. R. s. 59 (ref. to Gen. XXIV, 1) שהִשְׁלִיטוֹ ביצרו God made him master over his inclinations; Yalk. ib. 103. Num. R. s. 14[6] השליטו על ארץ וכ' the Lord made him governor of the land of Egypt; a. e.

Hithpa. הִשְׁתַּלֵּט, *Nithpa.* נִשְׁתַּלֵּט *to be given power; to be empowered to manage.* Y. Keth. IX, 33[a] bot. נכסים שנִשְׁתַּלְּטָה בהן בחיי וכ' property which she had been authorized to manage during her husband's lifetime; ib.[b] top.

שְׁלַט ch. same. Targ. Gen. I, 16. Targ. O. Ex. XXI, 8 (h. text בבגדו). Targ. Jud. VIII, 21 (h. text פגע); a. fr.

Pa. שַׁלֵּט same, *to handle.*—Part. pass. מְשַׁלַּט; *pl.* מְשַׁלְּטֵי. Kidd. 73[b] top מש' הדמיה if the limbs of the infant have been manipulated, v. שְׁלַב.

Af. אַשְׁלֵט *to give power, appoint.* Targ. II Chr. XIII, 5. Targ. Am. IV, 1. Targ. Koh. VI, 2; a. fr.

Ithpe. אִשְׁתְּלַט *to be made,* or *make one's self a ruler.* Targ. Prov. XVII, 2.

שֶׁלֶט m. (b. h.; preced.), pl. שְׁלָטִים (cmp. כְּלִי) *armor, shields;* trnsf. *arm-bearers*; (homilet.) *the righteous as the protectors of their generation.* Cant. R. to IV, 4 כל שְׁלָטֵי שהוא עומד וישלט וכ' . . . 'all armors of the mighty', this includes all those who control their inclinations &c.; Yalk. ib. 988. Cant. R. l. c. אלא כל שלטי וכ' . . . ולא אתם and not you yourselves (directly) are suspended on it (enjoy the protection of the Law), but only 'all the shields of the mighty' . . . as Moses in his time &c.

שְׁלָטָא, שִׁי' ch. same; *pl.* שְׁלַטְיָא, constr. שְׁלָטֵי, שִׁי'. Targ. II Sam. VIII, 7. Targ. II Kings XI, 10. Targ. Ez. XXVII, 11. Targ. Jer. LI, 11; a. e.—Ib. XIII, 23 שלטי רקמתיה his checkered armor (the leopard's *skin*; h. text חברברתיו).

שִׁלְטוֹן, שִׁי' m. (b. h.; preced. wds.) 1) *rulership.* Sifré Deut. 321; Yalk. ib. 945 שִׁלְטוֹנָן, v. עֶכֶן.—2) (sub. בעל) *ruler, governor.* Sifra B'huck. Par. 1, ch. III ש' אחד בא . . . זה שׁוֹלְטָן וכ' one governor comes and subjugates (Israel), and goes away, and another governor comes &c. Tanḥ. Vayera 19 (ref. to Koh. VIII, 4) ש' הוא וארן וכ' God is the ruler, and none can protest against him. Y. Ber. VIII, 12[a] top מלך יוצא וש' נכנס וכ' when the king goes out, and the governor comes in, they escort the king first, and then they lead the governor in (the benediction